



# USACTC, Inc. 2010 Membership Application

January 1, 2010 thru December 31, 2010

Check one: New  Renewal

**Membership Fees:**  
check one

- \$50 – Sponsor non-voting member, does not own a Coton
- \$50 – Regular Single voting member
- \$60 – Family Membership: 2 votes per membership

**Membership Fees for those Outside the US in US Dollars:**

- \$55 – Sponsor non-voting member, does not own a Coton
- \$55 – Regular Single voting member
- \$60 – Family Membership: 2 votes per membership

\*Name: \_\_\_\_\_

\*Address: \_\_\_\_\_

City: \_\_\_\_\_

\*State: \_\_\_\_\_ Zip: \_\_\_\_\_ \*Country: \_\_\_\_\_ Birth month: \_\_\_\_\_

\*Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

\*Email: \_\_\_\_\_

\*Website: \_\_\_\_\_

\*# of Cotons: \_\_\_\_\_ Sponsor: \_\_\_\_\_

I am interested in: information regarding (I), volunteering for (V) the following committees:

Show \_\_\_ Health \_\_\_ Education \_\_\_ Hospitality \_\_\_ E-Newsletter \_\_\_ Coton Courier \_\_\_ Other \_\_\_  
(please describe your "other" idea")

Do you plan to: Show your Coton? Yes  No  Breed your Coton? Yes  No

List any present memberships in dog clubs and offices held: (use additional paper if necessary).

Include any additional information regarding your activities in the Dog World.

**By my signature,** I agree that I will uphold the constitution and bylaws of the USACTC, Inc. I understand that membership fees are for January 1, 2010 to December 31, 2010. Dues are not pro-rated. Membership is valid only when the applicant has been approved by the Board. Notification will follow in 4-6 weeks.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*USACTC, Inc. publishes an annual membership list for club members only. The contact information published is indicated in the above highlighted fields. Please check if you wish your contact information be EXCLUDED*

Donations are most appreciated. (Separate check, please) \$25  \$50  \$100  other: \_\_\_\_\_

**Please Note: Fees must be attached to application. Dues are not deductible as contribution, but may be deducted as a business expense. Thank You. [www.usactc.org](http://www.usactc.org).**

Please make all checks payable to **USACTC, Inc.**, and mail check and application to:

**USACTC Secretary, J.J. Walker**  
**P.O. Box 3792, Pikeville, KY 41502**

For Office Use Only: Action Taken: \_\_\_\_\_ Date: \_\_\_\_\_ Entered: \_\_\_\_\_